CURRICULUM VITÆ

Paul William Werth
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Education

University of Michigan, Ann Arbor, Ph.D. in History, 1996
University of Wisconsin, intensive summer Tatar language course, 1993
Knox College, B. A. 1990, Summa Cum Laude, with honors, 1990
University of Copenhagen, exchange student in Russian and History, 1989

Employment

Professor (History), University of Nevada, Las Vegas (2010-present)
Associate Professor (History), University of Nevada, Las Vegas (2003-2010)
Assistant Professor (History), University of Nevada, Las Vegas (1997-2003)
Coordinator for the Program on Comparative Study of Social Transformations (CSST), University of Michigan (1996-97)

Books

How Russia Got Big: A Territorial History, forthcoming with Bloomsbury Publishers, 2025.

1837: Russia's Quiet Revolution. Oxford University Press, 2021 [Translation into Russian in preparation].

Revolutions & Constitutions: The United States, the USSR, and the Islamic Republic of Iran, 4th ed. (Ronkonkoma, NY: Linus Learning, 2020) [Textbook for History 100 at UNLV]

The Tsar's Foreign Faiths: Toleration and the Fate of Religious Freedom in Imperial Russia. Oxford University Press, 2014 [Translation into Russian in preparation].

Православие, инославие, иноверие: Очерки по истории религиозного разнообразия Российской Империи [Orthodoxy, Non-Orthodoxy, Heterodoxy: Sketches on the History of Religious Diversity in the Russian Empire]. Moscow: New Literary Observer, 2012.

At the Margins of Orthodoxy: Mission, Governance, and Confessional Politics in Russia's Volga-Kama Region, 1827-1905. Cornell University Press, 2002.

Uyama (Sapporo: Slavic Research Center, 2006), 203-235; republished in Turkish translation in the journal *Ermeni Araştırmaları*, 43 (2012): 33-71.

"Arbiters of the Free Conscience: Confessional Categorization and Religious Transfer in Russia, 1905-1917," in *Re-Bounding Identities in Russia and Ukraine*, ed. Blair Ruble, Dominique Arel, and Nancy Popson (Woodrow Wilson Institution Press, 2006), 181-207.

"Schism Once Removed: Sects, State Authority, and the Meanings of Religious Toleration in Imperial Russia," in Alexei Miller and Alfred Rieber, eds., *Imperial Rule* (Budapest: Central European University Press, 2004), 85-108.

"Orthodoxy as Ascription (and Beyond): Religious Identity on the Edges of the Orthodox Community, 1740-1917" in Valerie Kivelson and Robert Greene, eds., *Orthodox Russia: Belief and Practice under the Tsars* (University Park: Pennsylvania State University Press, 2003), 239-52.

"Big Candles and 'Internal Conversion': The Mari Pagan Reformation and Its Russian Appropriations," in Michael Khodarkovsky and Robert Geraci, eds., *Of Religion and Empire: Missions, Conversion, and Tolerance in Tsarist Russia* (Ithaca: Cornell University Press, 2001), 144-172.

"Tsarist Categories, Orthodox Intervention, and Islamic Conversion in a Pagan Village, 1870s-1890s" in Anke von Kügelgen, Michael Kemper and Allen Frank, eds., *Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries, vol. 2: Inter-Regional and Inter-Ethnic Relations* (Berlin: Klaus Schwarz, 1998), 385-415.

Review Articles

"Fragmentation and Integration in an Economic Key," review of Boris Ganichev. *Integrating Imperial Space: The Russian Customs System in the 19th Century* (Göttingen, 2023), forthcoming in *Kritika*, 25.3 (2024).

"The Defiantly Unfashionable Dr LeDonne," review essay of John P. LeDonne, *Forging a -1850* (Toronto, 2020), *Russian History* 48 (2021): 37-45.

"Russia's Borders in East and West," review of Alyssa Park, *Sovereignty Experiments: Korean Migrants and the Building of Borders in Northeast Asia, 1860-1945 (*Ithaca, 2019); А. И. Рупасов и А. Н. Чистиков, *Советско-финляндская граница, 1918-1938 гг.* (St. Petersburg, 2016; and Sören Urbansky, *Beyond the Steppe Frontier: A History of the Sino-Russian Border (*Princeton, 2020), *Kritika: Explorations in Russian and Eurasian History*, 22.3 (2021): 623-44.

"Nation and Empire, Success and Failure: Three New Books on Russia's Empire," review of Valerie A. Kivelson and Ronald Suny, (Oxford, 2017); Nancy Kollmann; *The Russian Empire, 1450-1801* (Oxford, 2017); and Serhii Plokhy, *Lost Kingdom: The Quest for Empire and the Making of the Russian Nation* (New York, 2017), in *Canadian-American Slavic Studies*, 51.4 (2017): 503-14.

"Conformity and Defiance in a Religious Key," review of Hiroaki Kuromiya, *Conscience on -1953* (Toronto, 2012); Ulrike Huhn, *Glaube und Eigensinn: Volskfrömmigkeit zwischen orthodoxer Kirche und Sowjetischem Staat, 1941 bis 1960* (Wiesbaden, 2014); Emily B. Baran, *Dissent on the*

(Oxford, 2014); Stéphane Dudoignon and Christian Noack, eds., *Migration, De-Stalinisation, Privatisation and the New Muslim Congregations in the Soviet Realm, 1950s-2000s* (Berlin, 2014); and Leonid Smilovitsky, *Jewish Life in Belarus: The Final Decade of the Stalin Regime, 1944-1953* (Budapest, 2014), *Kritika: Explorations in Russian and Eurasian History*, 17.4 (2016): 869-96.

"Lived Orthodoxy and Confessional Diversity: The Last Decade on Religion in Modern Russia," *Kritika: Explorations in Russian and Eurasian History* 12.4 (2011): 849-65.

"Towards 'Freedom of Conscience': Catholicism, Law, and the Contours of Religious Liberty in Late Imperial Russia," review essay of A. A. Dorskaia, *Свобода совести в России*

Edith W. Clowes, Gisela Erbslöh and Ani Kokobobo, eds.,
of the Provinces (New York, 2018), *Slavic Review*, 79.3 (2020): 682-83.

Thomas Flynn, *The Western Christian Presence in the Russias and Qājār Persia, c. 1760-c.1870* (Brill, 2017), *Church History: Studies in Christianity and Culture*, 87.4 (2018): 1237-39.

Ellie R. Schainker, *Confessions of the Shtetl: Converts from Judaism in Imperial Russia, 1817-1906* (Stanford University Press, 2017), *Church History: Studies in Christianity and Culture*, 86.3 (2017): 931-33.

Thomas Marsden,
Old Believers, 1841-1855 (Oxford, 2015), *Slavonic and East European Review*, 95.3 (2017): 566-68.

Brian E. Vick, *The Congress of Vienna: Power and Politics after Napoleon* (Cambridge, Mass., 2014), *The Canadian Journal of History*, 51.1 (2016): 147-49.

John Strickland, *The Making of Holy Russia: The Orthodox Church and Russian Nationalism Before the Revolution* (Jordanville, 2013), *Slavic Review*, 73.4 (2014): 949-50.

Irina Paert, *Spiritual Elders: Charisma and Tradition in Russian Orthodoxy* (DeKalb: Northern Illinois University Press, 2010), forthcoming in *The Journal of Church and State.*

Michael A. Reynolds, *Shattering Empires: The Clash and Collapse of the Ottoman and Russian Empires, 1908-1918* (Cambridge, 2011), *Journal of Modern History,* 84.2 (2012): 533-35.

"Заметки на полях многочисленных страниц монографии «Русский край, чужая вера," a commentary for a round-table on the monograph by Mikhail Dolbilov, *Русский край, чужая вера: Этноконфессиональная политика империи в Литве и Белоруссии при Александре II* (Moscow, 2010), *Rossiiskaia istoriia* 4 (2012): 48-52.

Brian Horowitz, *Empire Jews: Jewish Nationalism and Acculturation in 19th- and Early 20th-Century Russia* (Bloomington, 2009), *Slavic Review,* 70.3 (Fall, 2011): 692-93.

Ilya Gerasimov, Jan Kusber, and Alexander Semyonov, eds. *Empire Speaks Out: Languages of Rationalization and Self-Description in the Russian Empire* (Leiden, 2009), *Russian Review* 70.1 (January 2011): 150-151.

Mara Kozelsky, *Christianizing Crimea: Shaping Sacred Space in the Russian Empire and Beyond* (DeKalb, 2010) for *Canadian Slavonic Papers* 52.3-4 (Sept-Dec 2010): 491-492.

Lisa Khachaturian, *Cultivating Nationhood in Imperial Russia: The Periodical Press and the Formation of a Modern Armenian Identity* (New Brunswick, 2009), for *Slavic Review* 69.1 (2010): 241-42.

Jennifer Hedda,

Austin Jersild, *Orientalism and Empire: North Caucasus Mountain Peoples and the Georgian Frontier, 1845-1917* (Montréal, 2002), in *Canadian-American Slavic Studies*.

Michael Khodarkovsky, Russia's Steppe Frontier: The Making of a Colonial Empire, 1500-1800 (Bloomington, 2002), for *Journal of Colonialism and Colonial History* 3.3 (Winter, 2002): http://muse.jhu.edu/journals/cch/

Mark Bassin, *Imperial Visions: Nationalist Imagination and Geographical Expansion in the Russian Far East, 1840-1865* (Cambridge, 1999) in *Slavic Review* 59. 4 (2000): 903-4.

Thomas M. Barrett, *At the Edge of the Empire: The Terek Cossacks and the North Caucasus Frontier, 1700-1860* (Boulder, 1999), in *Canadian-American Slavic Studies*.

Elise Kimlering Wirtschafter, *Social Identity in Imperial Russia* (DeKalb, 1997), in *Canadian Slavonic Papers* 41. 2 (1999): 232-33.

Catherine Evtuhov, Boris Gasparov, Alexander Ospovat, and Mark von Hagen, eds., *Kazan, Moscow, St. Petersburg: Multiple Faces of the Russian Empire / Kazan', Moskva, Peterburg: Rossiiskaia imperiia vzgliadom iz raznykh uglov* (Moscow, 1997), in *Russian Review* 58. 3 (1999): 502-03.

Stéphane A. Dudoignon, Dämir Is'haqov, and Rafyq Möhämmätshin, eds., *L'Islam de Russie: Conscience communautaire et autonomie politique chez les Tatars de la Volga et de L'Oural depuis le XVIIIe siècle* (Paris, 1997), in *Russian Review* 58.2 (1999): 323-324.

Daniel Brower and Edward J. Lazzerini, eds., *Russia's Orient: Imperial Borderlands and Peoples, 1700-1917* (Bloomington, 1997), in *Canadian-American Slavic Studies* 33.2-4 (1999): 393-95.

Other Publications

"Ukraine and Russia, History and Territory," a brief thought-piece in *Passate e Presente*, 121 (2024): 8-13.

"Northern Phoenix" [adapted chapter from *1837: Russia's Quiet Revolution*], *The Berlin Journal* 36 (2022-23): 38-42.

"In Memorium: Thomas Barrett (1960-2016)," in *Kritika*, 18.1 (2017): 222-25.

"Religious Freedom as a Marker of Modernity: The Imperial Bequest," publication of a keynote conference address in the journal *Religion, State, and Society*, 2.1 (2015): 7-18.

Foreword for Russian translation of Yuri Slezkine, *Arctic Mirrors: Russia and the Small Peoples of the North*

"Apostasy of Baptized Tatars," in ibid., 116-120.

"Big Candle Sect," in ibid., vol. 4 (2003), 153-157.

"Отпадение крещеных татар, [Apostasy of Baptized Tatars]," *Tatarstan* 1.2 (1995): 106-111 [published in Kazan, Russia]

Awards

2022 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)
2015 Donald Schmiedel Service Award (UNLV, College of Liberal Arts)
2014 William Morris Award for Excellence in Scholarship (UNLV, College of Liberal Arts)
2010 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)
2007 University Distinguished Teaching Award, UNLV
2003 William Morris Award for Excellence in Teaching (UNLV, College of Liberal Arts)
2002 William Morris Award for Excellence in Scholarship (UNLV, College of Liberal Arts)
2002 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)
1990 John C. Weigel and E. Inman Fox Prizes (Knox College)
1990 Elected to Phi Beta Kappa

Languages

Russian (fluency

Summer Research Scholarship, Kennan Institute for Advanced Russian Studies, Washington DC (2021)
Faculty Opportunity Research Grant, UNLV (2012)
Fellowship at the Black Mountain Institute, University of Nevada, Las Vegas (2012)
Fellowship at the Center for Advanced Study, Ludwig-Maximaliens Universität, Munich (2011)
National Humanities Center Fellowship, Research Triangle Park, North Carolina (2007-2008)
National Endowment for the Humanities Fellowship (2007-2008)
Center for Advanced Research Award at UNLV for individual research in Eurasia (2006)
Foreign Visiting Fellow at the Slavic Research Center, Hokkaido University, Japan (2004-05)
Stimulation, Implementation, Transition & Enhancement Award at UNLV for individual research in Eurasia (2004-05)
International Research and Exchange Board (IREX) grant for Individual Advanced Research in Russia (2001)
National Council for Eurasian and East European Research (NCEEER) grant for research in Russia. (2001)
Social Science Research Council Post-Doctoral Fellowship (1997-99).
Research Scholarship at the Kennan Institute for Advanced Russian Studies, the Woodrow Wilson Center, Washington, DC (1997).
Sawyer Fellowship at the Advanced Study Center of the International Institute, University of Michigan (1996-97).
University of Michigan Rackham Pre-doctoral Fellowship (1995-96).
Joint Committee on the Soviet Union and its Successor States (JCSSS) of the American Council of Learned Societies and the Social Science
Research Council (SSRC) Dissertation Fellowship (1995-96).
Mellon Fellowship in the Humanities (1990-92, 1994-95)
International Research and Exchange Board (IREX) Grant for Individual Advanced Research in Russia (1993-94).
American Council of Teachers of Russian (ACTR) grant for research in Russia (1993-94).
Foreign Language Area Studies (FLAS) grant for study of Tatar at University of Wisconsin (1993).
FLAS grant for Russian Language for Research Program in USSR (1991).
Scholarship from the Program for Inter-Institutional Collaboration inArea Studies, University of Michigan (1988).
Ford Foundation Undergraduate Fellowship (1987).
Holder of Presidential Scholarship at Knox College (1986-90)

Editor, *Kritika: Explorations in Russian and Eurasian History*

Vice-chair, University Tenure & Promotion Committee (2012)
Member, Executive Vice-President & Provost Search Committee (2012)
Faculty Leader, "Tale of Two Cultures" museum exchange to Kazakhstan (2012).
Chair, History Department Strategic Planning Committee (2011-12)
Senator, Faculty Senate (2011-12)
Member, College of Liberal Arts By-Laws Committee (2011-12)
Member, History Department Search Committees (1997-98, 2005-06 [two searches at once!], 2008-09)
Member, History Department Graduate Committee (2005-09)
Member, Awards Committee for Morris Award for Excellence in Teaching (2003-08)
Member, Awards Committee for Morris Award for Excellence in Scholarship (2002-07)
Member, College of Liberal Arts Financial Aid Committee (2000-2004)
(Note: lesser service activity not listed here)

Courses Taught

European Civilization (2 semesters, with break at 1648)
Survey of Russian history (2 semesters, with break at 1825)
Empires and the US Constitution
Revolutions & Constitutions: US, Russia, Iran
World War I: Origins, Experience, Aftermath
Terrorism in the Russian Empire
The USSR and its Successors
Religion in Modern Russian History
Revolutionary Russia, 1905-1921
Europe since 1914
European Diplomatic History since 1815
Russia and USSR as Empires [graduate]
Religion in Modern European History [graduate]
Europe and the World in the Nineteenth century [graduate]
Borders in History [graduate]

Recent Conferences and Invited Presentations

"Russia's Enclosure: Thoughts on the Long Haul™," at the wor E oug M M