

**The UNLV Graduate & Professional Student Association**

**NOTICE OF PUBLIC MEETING**

**THURSDAY, APRIL 4TH, 2024**

**5:30 PM**

**HYBRID PUBLIC MEETING:**

**IN PERSON:** University Gateway Building (GTW)

Second floor, Gather Meeting Room

4700 S Maryland Pkwy, Las Vegas, NV 89119, USA

**VIRTUAL:**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

**PERTAINING TO VIRTUAL MEETINGS:**

This meeting will be held via teleconference only pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”) issued by the State of Nevada Executive Department. If a physical location is required for the meeting, participants may be able to access the livestream by visiting the Graduate Commons at the Lied Library 2<sup>nd</sup> floor.

Public Comment may be submitted via email to **[gpsapresident@unlv.edu](mailto:gpsapresident@unlv.edu)**.

Messages received by 9:00 AM on the Wednesday prior to the meeting, may be entered into the record during the meeting. Any other public comment form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

Members of the public wishing to listen to the meeting may do so via:

**EXECUTIVE BOARD**

**PRESIDENT**

Nicole Juliana  
Thomas

**VICE PRESIDENT**

Evan  
Falkenthal

**TREASURER**

Teresa Marie

**SECRETARY**

Aliciah Carr

**2022-2023 COUNCIL REPRESENTATIVES**

<b>College</b>	<b>Department</b>	<b>Name</b>	<b>Attendance</b>
<b>Lee Business School:</b>	Accounting	Omgema Dut Ayai	
	Business Administration	Alejandro Rodriguez Lombeida	
	Economics	<b>VACANT</b>	
	Management, Entrepreneurship & Tech.	Amber Upton	
<b>Dental Medicine:</b>	Dental Medicine	Tyler Pisciotta	
<b>College of Education:</b>	Counselor Ed, School Psych., & Human		

<b>College</b>	<b>Department</b>	<b>Name</b>	<b>Attendance</b>
	Kinesiology & Nutrition Sciences	<b>VACANT</b>	

<b>College</b>	<b>Department</b>	<b>Name</b>	<b>Attendance</b>
<b>College of Sciences:</b>	Chemistry &		

## AGENDA

### 1) **CALL TO ORDER**

### 2) **PUBLIC COMMENT**

INFORMATION ONLY

### **ROLL CALL**

### 3) **APPROVAL OF MINUTES**

FOR POSSIBLE ACTION

#### **3a) CONSENT AGENDA:**

- i) Minutes for the March 2024 (43-10) Council Meeting as posted to the public [GPSA Drive](#).

### 4) **REPORTS & RECOMMENDATIONS**

INFORMATION ONLY

#### **4a) GPSA Executive Board & Committees**

- President
- Vice President
- Treasurer
- Secretary
- Chief of Staff
- Engagement & Outreach Director
- Operations Director

#### **4b) GPSA Business Manager & Advisor**

#### **4c) UNLV Campus-Wide Committees**

(Representatives serving on any external committee on GPSA behalf may use this time to provide updates)

#### **4d) UNLV Departments/ Units**

- Nevada Graduate Student Workers
- Graduate College

5) **UNFINISHED BUSINESS**

FOR POSSIBLE ACTION

None.

6) **NEW BUSINESS**

FOR POSSIBLE ACTION

**6a) Presentation from UNLV Student Union and Student Affairs Leadership Team**

President Thomas requests a presentation and discussion from Student Affairs about the changes to the Student Union. The team will solicit feedback for graduate and professional student needs. No action will be taken on this item.

**6b) Presentation from UNLV Student Wellness and Counseling & Psychological Services**

President Thomas requests a presentation and discussion from the Vice President of Student Wellness, Dr. Jamie Davidson. This presentation will cover the mental health needs at UNLV. No action will be taken on this item.

**6c) Presentation from GPSA Executive Board Candidates**

President Thomas requests presentations from each of the candidates running for GPSA Executive Board for the 2024-2025 academic year. Presentations will be limited to three minutes per candidate, and time will be provided for the Council to ask questions. No action will be taken on this item.

7) **ANNOUNCEMENTS**

INFORMATION ONLY

i) **Research Forum: Saturday, April 6<sup>th</sup>, 2024. Volunteer!**

ii) **Post-Doc Forum: Friday, April 5<sup>th</sup>!**

8) **PUBLIC COMMENT**

INFORMATION ONLY

(See foregoing notation regarding public comment)

9) **ADJOURNMENT**

FOR POSSIBLE ACTION