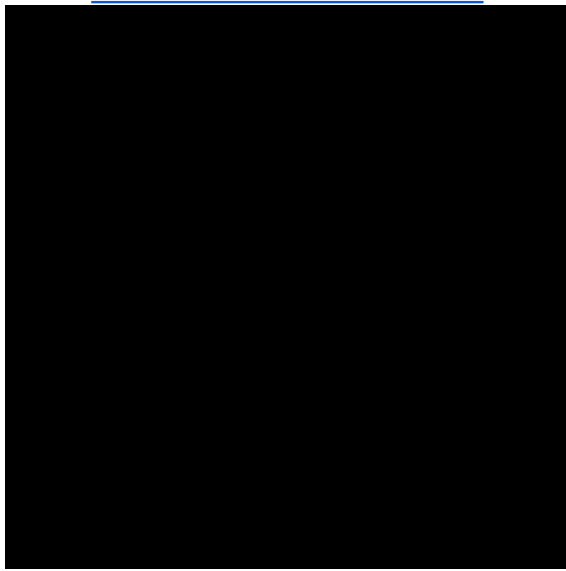


The Consolidated Students of the University of Nevada
University of Nevada, Las Vegas

NOTICE OF PUBLIC MEETING

SENATE MEETING !"#

DATE AND TIME: February 26, 2 2! 6 "M



'OLL CALL

Seated Senators (34)

Quorum: #!

CHAIR: SENATE PRESIDENT JULIA SALANGSANG

Board of the College of Engineering

- Senator Arellano
- Senator Gerwaski
- Senator Graves

College of Liberal Arts

- Senator Maldonado
- Senator Tolano
- Senator Thomas
- Senator Jimenez
- Senator dunze
- Senator rdonio
- !ACA "T

College of Fine Arts

- S##T A\$\$o
- Senator Hankins

College of Sciences

- Senator Muneer
- Senator #erez Martinez

Green:un College of Urban Affairs

- Senator Gar%ia-Contreras
- Senator Sauri-&uran

; illia (F. 7arraha College of 7os:itality

- Senator " 'u(en

Lee Business School

- Senator Ro\$erts
- Senator Curr(
- !ACA "T

College of Education

- !ACA "T

Division of Health Sciences

- Senator)lores

- Senator Tavaoli
- Senator *u%hanan
- Senator *la%kman

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE

*Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined or reconsideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having a companion (in reference material). Copies of the reference materials that are distributed at the meeting may be requested (email in the Senate President at Julia-salan@unlv.edu or in reference materials can be found online at [insert link to, u\\$li% drive](#). Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CS4 Senate President at Julia-salan@unlv.edu in advance so that arrangements may be made.

This meeting's agenda has been posted in accordance with "RS 678-969 on the Bulletin Board located at the front of the CS4" on the 4th floor of the 4th ; ! Student Union 2S4 :8<3. on Bulletin Boards on the 8th and 9th floors of)&H 2, posted (4 " ; ! Media Relations. and the 8th floor of S > RC. and the 8th floor of ; ied ; i\$rar(- Agendas may also be available online at www.unlv.edu?%sun under @Agendas and Minutes in the agenda, rotate session and meeting number folder.

PUBLIC COMMENT

Public comment will be taken during this agenda item. Notification may be taken on a matter raised under this item until the matter is included on an agenda as an item on which a notification may be taken. Comments will be limited to three minutes, per person. Persons making comments will be asked to sign (statioH m

#See foregoing notation regarding %ub'i* *o++ent)

3. APP ' O - AL OF MINUTES

B7- Meetin ' Minutes C as ,osted to the ,u\$li%

FO ' POSSIBLE ACTION

!. 'EPO ' TS

A. SENATE COMMITTEE 'EPO ' TS

INFO ' MATION ONL=

undin' re/uest o+ no more than E: .B66-9G su\$mitted \$(H, silon AI, ha Si 'ma. all
 %osts must \$e en%um\$ered +rom the CS4 ") I 67 Student r' anization ; ine- Senate * ill
 B7-97 ma(\$e +ound in the CS4 " ; e' islation Re%ord- The re/uest ma(\$e su\$oe%t
 amendment at the dis%retion o+ the Senate-

C. A5 MINIST' ATION

FO' POSSIBLE ACTION

Administration is an(\$usiness or motion that is related to CS4 " o, eratin' as an entit((in%ludin'
 \$ut not limited to a, , ointments. %on+irmations. and a, , roval o+ o, eratin' , oli%ies- All items will
 \$e +or , ossi\$le a%tion unless otherwise stated-

A. No (ination and A : : roval of 5 ire9tor of Le&islative and Civi9 Affairs

#resident) ranklin re/uests time +or the nomination and a, , roval o+ &ire%tor o+
 ; e' islative and Civi% A++airs a, , ointments- The +ull list o+ eli ' i\$le 263 %andidates is as
 +ollows: Ti' he Galvin. Tristen !ernon

B. No (ination and A : : roval of Asso9iate Chief 6usti9e

#resident) ranklin re/uests time +or the nomination and a, , roval o+ &ire%tor o+
 ; e' islative and Civi% A++airs a, , ointments- The +ull list o+ eli ' i\$le 283 %andidates is as
 +ollows: Hakeem Lhali+ah

C. No (ination and A : : roval of Asso9iate 6usti9e

#resident) ranklin re/uests time +or the nomination and a, , roval o+ Asso%iate Justi%e
 a, , ointments- The +ull list o+ eli ' i\$le 263 %andidates is as +ollows: " ikkie Adams. Aerin
 Sha(lie A '\$ila(

5. 5is9ussion and A : : roval of the University Initiatives Co ((ittee O: eratin& Poli9y

Chair Muneer re/uests time +or dis%ussion and , ossi\$le a, , roval o+ the
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ESTIMATED TIME: ,2 +inutes

***. PUBLIC COMMENT**

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1. SENATE SUMMATIONS

INFO' MATION ONL=

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 the meetin' at hand or %ontainin' announ%ements , ertinent to the student \$od(-

\$. E>ECUTI - E BOA' 5 SUMMATIONS

INFO' MATION ONL=

The #resident. !i%e #resident. and Senate #resident will \$e 'iven the o, , ortunit(to deliver a
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 , ertinent to the student \$od(-

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